The Doctrine of Christ Series

Christian Armor: The Armor of Light (B) Season 7 Episode 13

2 Timothy 4:2

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

1 Thessalonians 5:1

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

1 Thessalonians 5:2

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1 Thessalonians 5:3

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1 Thessalonians 5:4

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1 Thessalonians 5:5

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 Thessalonians 5:6

6 Therefore let us not sleep, as *do* others; but let us watch and be sober.

1 Thessalonians 5:7

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

1 Thessalonians 5:8

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Luke 12:35

35 Let your loins be girded about, and your lights burning;

Luke 12:36

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Luke 12:37

37 Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

John 3:19

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

2 Corinthians 4:3

3 But if our gospel be hid, it is hid to them that are lost:

2 Corinthians 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2 Corinthians 11:3

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

2 Corinthians 11:13

13 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

2 Corinthians 11:14

14 And no marvel; for Satan himself is transformed into an angel of light.

Genesis 3:1

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:4

4 And the serpent said unto the woman, Ye shall not surely die:

2 Corinthians 2:17

17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

Matthew 5:20

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Psalms 119:105

105 NUN. Thy word is a lamp unto my feet, and a light unto my path.

Psalms 119:130

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

Philippians 3:8

8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

Philippians 3:9

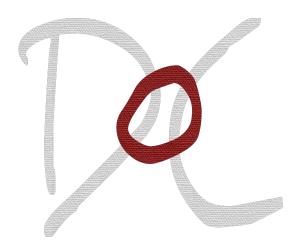
9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Philippians 3:10

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Philippians 3:11

11 If by any means I might attain unto the resurrection of the dead.



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