

# The Doctrine of Christ Series

## The Attributes: The Longsuffering of God

### Season 6 Episode 18

“And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,”

(**Exodus 34:6**)

“Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?”

(**Romans 2:4**)

“But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;”

(**Romans 2:5**)

“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.”

(**2 Peter 3:9**)

“For the law was given by Moses, *but* grace and truth came by Jesus Christ.”

(**John 1:17**)

“Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”

(**Hebrews 12:2**)

“For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.” (**Hebrews 12:3**)

“*He that is soon angry dealeth foolishly: and a man of wicked devices is hated.*”

**(Proverbs 14:17)**

“*He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.*”

**(Proverbs 16:32)**

“*Make no friendship with an angry man; and with a furious man thou shalt not go:*”

**(Proverbs 22:24)**

“*He that hath no rule over his own spirit is like a city that is broken down, and without walls.*”

**(Proverbs 25:28)**

“The LORD shewed me, and, behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.”

**(Jeremiah 24:1)**

“One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad.”

**(Jeremiah 24:2)**

“Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.”

**(Jeremiah 24:3)**

“Again the word of the LORD came unto me, saying,”

**(Jeremiah 24:4)**

“Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.”

**(Jeremiah 24:5)**

“Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel:”

**(Romans 9:6)**

“And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward for ever.** And presently the fig tree withered away.”

**(Matthew 21:19)**

“And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away!”

**(Matthew 21:20)**

“Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:”

**(Isaiah 5:1)**

“And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.”

**(Isaiah 5:2)**

“And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.”

**(Isaiah 5:3)**

“What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?”

**(Isaiah 5:4)**

“And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:”

**(Isaiah 5:5)**

“And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.”

**(Isaiah 5:6)**

“For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.”

**(Isaiah 5:7)**

“Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:”

**(Matthew 21:33)**

“And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.”

**(Matthew 21:34)**

“But last of all he sent unto them his son, saying, They will reverence my son.”

**(Matthew 21:37)**

“But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.”

**(Matthew 21:38)**

“And they caught him, and cast *him* out of the vineyard, and slew *him*.”

**(Matthew 21:39)**

“When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?”

**(Matthew 21:40)**

“They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.”

**(Matthew 21:41)**

“Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?”

**(Matthew 21:42)**

“Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.”

**(Matthew 21:43)**

“And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,”

**(Matthew 21:12)**

“And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.”

**(Matthew 21:13)**

“Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:”

**(Exodus 19:5)**

“And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.”

**(Exodus 19:6)**

“But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:”

**(1 Peter 2:9)**

“For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.”

**(Romans 11:16)**

“And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;”

**(Romans 11:17)**

“Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.”

**(Romans 11:18)**

“Thou wilt say then, The branches were broken off, that I might be grafted in.”

**(Romans 11:19)**

“Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:”

**(Romans 11:20)**

“For if God spared not the natural branches, *take heed* lest he also spare not thee.”

**(Romans 11:21)**

“Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.”

**(Romans 11:22)**

“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,”

**(Galatians 5:22)**

“Meekness, temperance: against such there is no law.”

**(Galatians 5:23)**

“If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.”

**(John 15:6)**

“And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.”

**(Genesis 6:3)**

“And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;”

**(2 Peter 2:5)**

“By which also he went and preached unto the spirits in prison;”

**(1 Peter 3:19)**

“Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.”

**(1 Peter 3:20)**

“He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.”

**(Micah 7:19)**

“Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.”

**(Isaiah 43:24)**

“For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.”

**(Psalms 40:12)**

“Be pleased, O LORD, to deliver me: O LORD, make haste to help me.”

**(Psalms 40:13)**

**“To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.** Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.”

**(Psalms 51:1)**

“Wash me thoroughly from mine iniquity, and cleanse me from my sin.”

**(Psalms 51:2)**

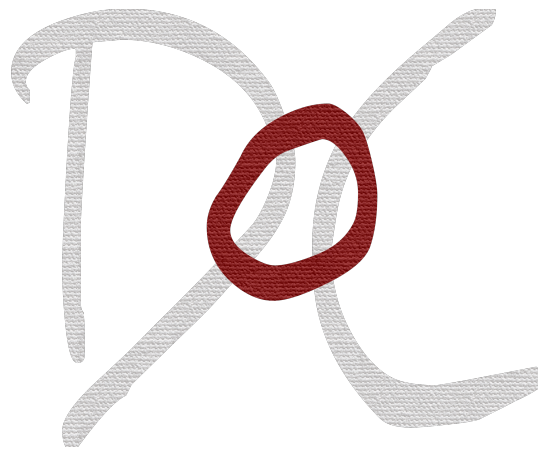
“/s the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,”

**(Joshua 22:17)**

“If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.”

**(1 John 1:9)**





**The Doctrine of Christ Series**  
[www.thedoctrineofchristseries.com](http://www.thedoctrineofchristseries.com)

[www.theDoctrineOfChristseries.com](http://www.theDoctrineOfChristseries.com)