

The Doctrine of Christ Series

The Attributes: The Justice of God

Season 6 Episode 9

“If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it?* and he that keepeth thy soul, doth *not* he know *it?* and shall *not* he render to *every* man according to his works?”

(Proverbs 24:12)

“The LORD reigneth; let the earth rejoice; let the multitude of isles be glad *thereof.*”

(Psalms 97:1)

“Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.”

(Psalms 97:2)

“O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.”

(John 17:25)

“My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:”

(1 John 2:1)

“And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:”

(John 16:8)

“Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.”

(Ezekiel 18:4)

“For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.”

(Romans 6:23)

“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.”

(Romans 5:8)

“Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;”

(Romans 3:25)

“To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.”

(Romans 3:26)

“And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed.”

(Galatians 3:8)

“And almost all things are by the law purged with blood; and without shedding of blood is no remission.”

(Hebrews 9:22)

“But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.”

(Ezekiel 18:24)

“Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?”

(Ezekiel 18:25)

“When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.”

(Ezekiel 18:26)

“Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.”

(Ezekiel 18:27)

“Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.”

(Ezekiel 18:28)

“Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?”

(Ezekiel 18:29)

“Two men went up into the temple to pray; the one a Pharisee, and the other a publican.”

(Luke 18:10)

“The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.”

(Luke 18:11)

“I fast twice in the week, I give tithes of all that I possess.”

(Luke 18:12)

“And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.”

(Luke 18:13)

“I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.”

(Luke 18:14)

“But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;”

(Luke 12:45)

“The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.”

(Luke 12:46)

“And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:”

(Deuteronomy 28:1)

“And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.”

(Deuteronomy 28:11)

“The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.”

(Deuteronomy 28:12)

“Cursed *be* he that confirmeth not *all* the words of this law to do them. And all the people shall say, Amen.”

(Deuteronomy 27:26

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“Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:”

(Deuteronomy 28:45)

“Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.”

(1 Samuel 15:32)

“And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.”

(1 Samuel 15:33)

“And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who *were* weeping *before* the door of the tabernacle of the congregation.”

(Numbers 25:6)

“And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand;”

(Numbers 25:7)

“And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.”

(Numbers 25:8)

“Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.”

(Psalms 5:10)

“Bless them which persecute you: bless, and curse not.”
(**Romans 12:14**)

“*Be* kindly affectioned one to another with brotherly love; in honour preferring one another;”
(**Romans 12:10**)

“Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping.”
(**Psalms 6:8**)

“The LORD hath heard my supplication; the LORD will receive my prayer.”
(**Psalms 6:9**)

“Let all mine enemies be ashamed and sore vexed: let them return *and* be ashamed suddenly.”
(**Psalms 6:10**)

“Let their table become a snare before them: and *that which should have been* for their welfare, *let it become* a trap.”
(**Psalms 69:22**)

“Pour out thine indignation upon them, and let thy wrathful anger take hold of them.”
(**Psalms 69:24**)

“Let their habitation be desolate; *and* let none dwell in their tents.”
(**Psalms 69:25**)

“For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.”
(**Acts 1:20**)

“O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.”
(**Psalms 137:8**)

“Happy *shall he be*, that taketh and dasheth thy little ones against the stones.”

(Psalms 137:9)

“And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!”

(Revelation 18:16)

“For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,”

(Revelation 18:17)

“And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!”

(Revelation 18:18)

“And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.”

(Revelation 18:19)

“Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.”

(Revelation 18:20)

“Let his posterity be cut off; *and* in the generation following let their name be blotted out.”

(Psalms 109:13)

“Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.”

(Psalms 109:14)

“Let them be before the LORD continually, that he may cut off the memory of them from the earth.”

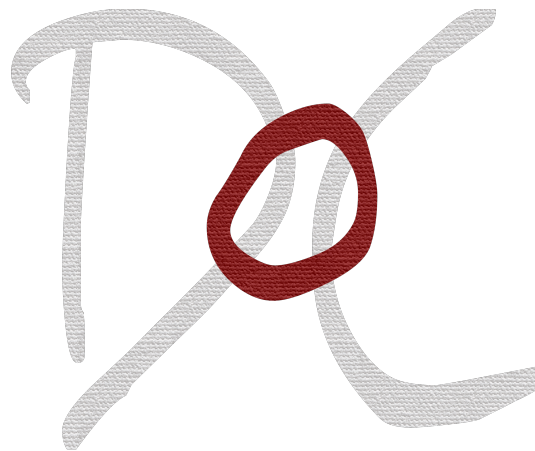
(Psalms 109:15)

“(For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)”

(2 Corinthians 10:4)

“Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;”

(2 Corinthians 10:5)



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