

The Doctrine of Christ Series

The Attributes: The Humility of God

Season 6 Episode 12

“Who *is* like unto the LORD our God, who dwelleth on high,”

(Psalms 113:5)

“Who humbleth *himself* to behold *the things that are* in heaven, and in the earth!”

(Psalms 113:6)

“He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill;”

(Psalms 113:7)

“Behold, God *is* mighty, and despiseth not *any*: *he is* mighty in strength *and* wisdom.”

(Job 36:5)

“LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:”

(Psalms 10:17)

“But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.”

(James 4:6)

“Let this mind be in you, which was also in Christ Jesus:”

(Philippians 2:5)

“Who, being in the form of God, thought it not robbery to be equal with God:”

(Philippians 2:6)

“But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:”

(Philippians 2:7)

“And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.”

(Philippians 2:8)

“Wherefore God also hath highly exalted him, and given him a name which is above every name:”

(Philippians 2:9)

“That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;”

(Philippians 2:10)

“And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.”

(Philippians 2:11)

“Though he were a Son, yet learned he obedience by the things which he suffered;”

(Hebrews 5:8)

“Two men went up into the temple to pray; the one a Pharisee, and the other a publican.”

(Luke 18:10)

“The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.”

(Luke 18:11)

“I fast twice in the week, I give tithes of all that I possess.”

(Luke 18:12)

“And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.”

(Luke 18:13)

“I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.”

(Luke 18:14)

“I receive not honour from men.”

(John 5:41)

“How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?”

(John 5:44)

“For all seek their own, not the things which are Jesus Christ's.”

(Philippians 2:21)

“But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.”

(Galatians 1:8)

“As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.”

(Galatians 1:9)

“For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.”

(Galatians 1:10)

“Neither be ye called masters: for one is your Master, *even* Christ.”

(Matthew 23:10)

“But he that is greatest among you shall be your servant.”
(**Matthew 23:11**)

“And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.”
(**Matthew 23:12**)

“But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.”
(**Matthew 23:13**)

“Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.”
(**Matthew 11:28**)

“Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.”
(**Matthew 11:29**)

“For my yoke *is* easy, and my burden is light.”
(**Matthew 11:30**)

“For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:”
(**1 Peter 2:21**)

“He riseth from supper, and laid aside his garments; and took a towel, and girded himself.”
(**John 13:4**)

“After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.”
(**John 13:5**)

“Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?”

(John 13:6)

“Jesus answered and said unto him, **What I do thou knowest not now; but thou shalt know hereafter.**”

(John 13:7)

“Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, **If I wash thee not, thou hast no part with me.**”

(John 13:8)

“Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.”

(John 13:9)

“Jesus saith to him, **He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.**”

(John 13:10)

“For he knew who should betray him; therefore said he, **Ye are not all clean.**”

(John 13:11)

“So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, **Know ye what I have done to you?**”

(John 13:12)

“**Ye call me Master and Lord: and ye say well; for so I am.**”

(John 13:13)

“**If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.**”

(John 13:14)

“For I have given you an example, that ye should do as I have done to you.”

(John 13:15)

“Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.”

(John 5:19)

“For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.”

(John 5:20)

“I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.”

(John 5:30)

“For I came down from heaven, not to do mine own will, but the will of him that sent me.”

(John 6:38)

“Jesus answered them, and said, My doctrine is not mine, but his that sent me.”

(John 7:16)

“Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.”

(John 7:28)

“Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.”

(John 8:28)

“Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.”

(John 8:42)

“And I seek not mine own glory: there is one that seeketh and judgeth.”

(John 8:50)

“Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.”

(John 14:10)

“He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.”

(John 14:24)

“Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.”

(John 20:21)

“And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:”

(John 20:22)

“These six *things* doth the LORD hate: yea, seven *are* an abomination unto him:”

(Proverbs 6:16)

“A proud look, a lying tongue, and hands that shed innocent blood,”

(Proverbs 6:17)

“Pride *goeth* before destruction, and an haughty spirit before a fall.”

(Proverbs 16:18)

“Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.”

(Proverbs 16:19)

“Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:”

(1 Peter 5:6)

“Likewise, ye younger, submit yourselves unto the elder. Yea, all *of you* be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.”

(1 Peter 5:5)

“At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?”

(Matthew 18:1)

“And Jesus called a little child unto him, and set him in the midst of them,”

(Matthew 18:2)

“And said, *Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.*”

(Matthew 18:3)

“*Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.*”

(Matthew 18:4)

“Likewise also the cup after supper, saying, *This cup is the new testament in my blood, which is shed for you.*”

(Luke 22:20)

“*But, behold, the hand of him that betrayeth me is with me on the table.*”

(Luke 22:21)

“And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!”

(Luke 22:22)

“And they began to enquire among themselves, which of them it was that should do this thing.”

(Luke 22:23)

“And there was also a strife among them, which of them should be accounted the greatest.”

(Luke 22:24)

“And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.”

(Luke 22:25)

“But ye *shall not be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.”

(Luke 22:26)

“Feed the flock of God which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of a ready mind;”

(1 Peter 5:2)

“Neither as being lords over *God's* heritage, but being ensamples to the flock.”

(1 Peter 5:3)

“And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.”

(Luke 24:49)

“And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.” **(Acts 1:4)**

“For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.”

(Acts 1:5)

“And when the day of Pentecost was fully come, they were all with one accord in one place.”

(Acts 2:1)

“And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.”

(Acts 2:2)

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

(Acts 2:38)

“While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.”

(Acts 10:44)

“And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.”

(Acts 10:45)

“For they heard them speak with tongues, and magnify God. Then answered Peter,”

(Acts 10:46)

“Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?”

(Acts 10:47)

“And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another

nation; but God hath shewed me that I should not call any man common or unclean.”

(Acts 10:28)

“And when there had been much disputing, Peter rose up, and said unto them, Men *and* brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.”

(Acts 15:7)

“And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as *he did* unto us;”

(Acts 15:8)

“And put no difference between us and them, purifying their hearts by faith.”

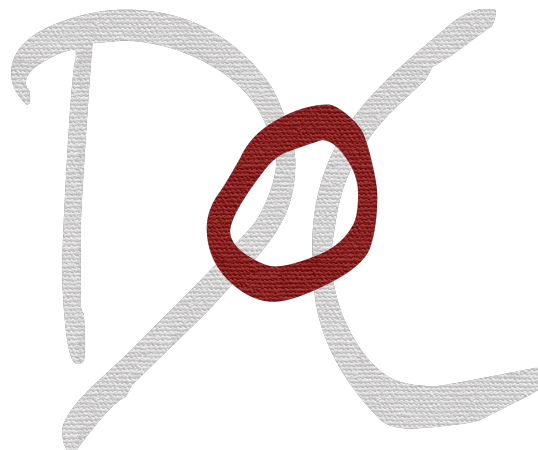
(Acts 15:9)

“John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:”

(Luke 3:16)

“Whose fan *is* in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.”

(Luke 3:17)



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