

Season 4 Episode 20

Is Paul On The Rock?

(Matthew 16:13) When Jesus came into the coasts of Caesarea Philippi, He asked His disciples, saying, **Whom do men say that I the Son of man am?**

(Matthew 16:14) And they said, Some *say that Thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

(Matthew 16:15) He saith unto them, **But whom say ye that I am?**

(Matthew 16:16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

(Matthew 16:17) And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but My Father which is in heaven.**

(Matthew 16:18) **And I say also unto thee, That thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it.**

(Galatians 1:11) But I certify you, brethren, that the gospel which was preached of me is not after man.

(Galatians 1:12) For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

(John 14:23) Jesus answered and said unto him, **If a man love Me, he will keep my words: and My Father will love Him, and We will come unto him, and make Our abode with Him.**

(John 14:24) **He that loveth Me not keepeth not My sayings: and the word which ye hear is not Mine, but the Father's which sent Me.**

(2 John 1:9) Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

(2 Peter 3:16) As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

(1 Timothy 6:3) If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

(1 Timothy 6:4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(Colossians 1:25) Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

(Colossians 1:26) *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to His saints:

(Colossians 1:27) To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

(Colossians 1:28) Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

(Matthew 5:17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(Matthew 5:18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

(Matthew 5:19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(Galatians 5:14) For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

(Matthew 22:37) Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

(Matthew 22:38) **This is the first and great commandment.**

(Matthew 22:39) **And the second *is* like unto it, Thou shalt love thy neighbour as thyself.**

(Matthew 22:40) **On these two commandments hang all the law and the prophets.**

(Deuteronomy 6:5) And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

(Leviticus 19:18) **Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.**

(Galatians 5:18) But if ye be led of the Spirit, ye are not under the law.

(Galatians 3:23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

(Galatians 4:21) Tell me, ye that desire to be under the law, do ye not hear the law?

(Galatians 5:18) But if ye be led of the Spirit, ye are not under the law.

(Galatians 5:19) Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness,

(Galatians 5:20) Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

(Galatians 5:21) Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

(1 Corinthians 6:9) Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

(1 Corinthians 6:10) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

(1 Corinthians 6:11) And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

(Luke 18:13) And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

(Luke 18:14) I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

(Galatians 2:16) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

(Romans 2:13) (For not the hearers of the law *are* just before God, but the doers of the law shall be justified.

(Matthew 7:21) Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven.

(Galatians 1:8) But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

(Galatians 1:9) As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

(Galatians 2:9) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

(Mark 2:14) And as He passed by, He saw Levi the *son* of Alphaeus sitting at the receipt of custom, and said unto him, **Follow Me**. And he arose and followed Him.

(Mark 2:15) And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and His disciples: for there were many, and they followed Him.

(Acts 17:30) And the times of this ignorance God winked at; but now commandeth all men every where to repent:

(Acts 26:19) Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

(Acts 26:20) But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

(Romans 1:5) By whom we have received grace and apostleship, for obedience to the faith among all nations, for His name:

(1 Thessalonians 1:3) Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

(Romans 10:9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.

(Galatians 3:23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

(Galatians 3:24) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

(Galatians 3:25) But after that faith is come, we are no longer under a schoolmaster.

(Romans 3:31) Do we then make void the law through faith? God forbid: yea, we establish the law.

(Romans 7:2) For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

(Galatians 6:15) For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

(Galatians 6:16) And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

(Romans 10:4) For Christ *is* the end of the law for righteousness to every one that believeth.

(Galatians 3:10) For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

(Galatians 3:11) But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

(Romans 7:7) What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

(Romans 3:10) As it is written, There is none righteous, no, not one:

(Galatians 4:8) Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

(Galatians 4:9) But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

(Galatians 4:10) Ye observe days, and months, and times, and years.

(Galatians 4:11) I am afraid of you, lest I have bestowed upon you labour in vain.

(Colossians 2:20) Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

(Colossians 2:21) (Touch not; taste not; handle not;

(Colossians 2:22) Which all are to perish with the using;) after the commandments and doctrines of men?