

## Season 4 Episode 18

## Key Elements To Deliverance

(Matthew 10:1) And when He had called unto *Him* His twelve disciples, He gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

(Matthew 10:5) These twelve Jesus sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:**

(Matthew 10:6) **But go rather to the lost sheep of the house of Israel.**

(Matthew 10:7) **And as ye go, preach, saying, The kingdom of heaven is at hand.**

(Matthew 10:8) **Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.**

(2 Peter 2:3) And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

(Mark 1:23) And there was in their synagogue a man with an unclean spirit; and he cried out,

(Mark 1:24) Saying, Let *us* alone; what have we to do with Thee, Thou Jesus of Nazareth? art Thou come to destroy us? I know Thee who Thou art, the Holy One of God.

(Mark 1:25) And Jesus rebuked him, saying, **Hold thy peace, and come out of him.**

(Mark 1:26) And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

(Matthew 24:5) **For many shall come in My name, saying, I am Christ; and shall deceive many.**

(Luke 4:33) And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

(2 John 1:7) For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

(1 John 4:3) And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

(1 John 3:8) He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

(Matthew 12:43) When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

(Matthew 12:44) Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

(Matthew 12:45) Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

(2 Corinthians 6:17) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

(Mark 7:15) There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

(Luke 13:10) And He was teaching in one of the synagogues on the sabbath.

(Luke 13:11) And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

(Luke 13:12) And when Jesus saw her, He called *her to Him*, and said unto her, **Woman, thou art loosed from thine infirmity.**

(Luke 13:13) And He laid *His* hands on her: and immediately she was made straight, and glorified God.

(Luke 13:14) And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

(Luke 13:15) The Lord then answered him, and said, **Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?**

(Luke 13:16) **And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?**

(Matthew 16:15) He saith unto them, **But whom say ye that I am?**

(Matthew 16:16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

(Matthew 16:17) And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but My Father which is in heaven.**

(Matthew 16:21) From that time forth began Jesus to shew unto His disciples, how that He must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

(Matthew 16:22) Then Peter took Him, and began to rebuke Him, saying, Be it far from Thee, Lord: this shall not be unto Thee.

(Matthew 16:23) But He turned, and said unto Peter, **Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.**

(James 1:8) A double minded man *is* unstable in all his ways.

(Luke 22:31) And the Lord said, **Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:**

(Luke 11:34) **The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness.**

(Luke 6:17) And He came down with them, and stood in the plain, and the company of His disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear Him, and to be healed of their diseases;

(Luke 6:18) And they that were vexed with unclean spirits: and they were healed.

(1 Samuel 10:9) And it was *so*, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

(1 Samuel 10:10) And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

(1 Samuel 10:11) And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What *is* this *that* is come unto the son of Kish? *Is* Saul also among the prophets?

(1 Samuel 15:22) And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

(1 Samuel 15:23) For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, He hath also rejected thee from *being* king.

(1 Samuel 16:14) But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

(1 Samuel 16:23) And it came to pass, when the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

(Matthew 4:24) And his fame went throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and He healed them.

(Revelation 3:16) So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth.

(John 7:17) If any man will do His will, he shall know of the doctrine, whether it be of God, or *whether* I speak of Myself.

(Romans 12:1) I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

(Romans 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

(Psalms 134:1) **A Song of degrees.** Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.

(Psalms 134:2) Lift up your hands *in* the sanctuary, and bless the LORD.

(1 Timothy 2:8) I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

(Mark 5:3) Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

(Mark 5:4) Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

(Mark 5:6) But when he saw Jesus afar off, he ran and worshipped Him,

(Mark 5:7) And cried with a loud voice, and said, What have I to do with Thee, Jesus, *thou* Son of the Most High God? I adjure Thee by God, that Thou torment me not.

(Mark 5:8) For He said unto him, **Come out of the man, *thou* unclean spirit.**

(Mark 5:9) And He asked him, **What is thy name?** And he answered, saying, My name *is* Legion: for we are many.

(Mark 5:11) Now there was there nigh unto the mountains a great herd of swine feeding.

(Mark 5:12) And all the devils besought Him, saying, Send us into the swine, that we may enter into them.