

## Season 4 Episode 16

### Meditations On The Glory

(John 17:24) Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory, which Thou hast given Me: for Thou lovedst Me before the foundation of the world.

(John 17:20) Neither pray I for these alone, but for them also which shall believe on Me through their word;

(Leviticus 16:12) And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the veil:

(Leviticus 16:13) And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

(Psalms 141:1) **A Psalm of David.** LORD, I cry unto Thee: make haste unto me; give ear unto my voice, when I cry unto Thee.

(Psalms 141:2) Let my prayer be set forth before Thee *as* incense; *and* the lifting up of my hands *as* the evening sacrifice.

(Isaiah 1:12) When ye come to appear before Me, who hath required this at your hand, to tread My courts?

(Isaiah 1:13) Bring no more vain oblations; incense is an abomination unto Me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting.

(Proverbs 28:9) He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

(Leviticus 9:23) And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

(Leviticus 9:24) And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

(Leviticus 10:1) And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which He commanded them not.

(Leviticus 10:2) And there went out fire from the LORD, and devoured them, and they died before the LORD.

(Psalms 34:8) O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in Him.

(Psalms 34:9) O fear the LORD, ye His saints: for *there is* no want to them that fear Him.

(Psalms 34:10) The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good *thing*.

(1 Samuel 4:21) And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

(1 Samuel 4:22) And she said, The glory is departed from Israel: for the ark of God is taken.

(2 Samuel 6:14) And David danced before the LORD with all *his* might; and David *was* girded with a linen ephod.

(2 Samuel 6:15) So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

(2 Samuel 6:16) And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

(Revelation 8:3) And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne.

(Revelation 8:4) And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

(Revelation 8:5) And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

(2 Corinthians 3:18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

(2 Corinthians 5:7) (For we walk by faith, not by sight:)

(Hebrews 11:1) Now faith is the substance of things hoped for, the evidence of things not seen.

(Exodus 33:18) And he said, I beseech Thee, shew me Thy glory.

(Exodus 33:19) And he said, *I will make all My goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.*

(Exodus 33:20) And he said, *Thou canst not see My face: for there shall no man see Me, and live.*

(Exodus 33:21) And the LORD said, *Behold, there is a place by Me, and thou shalt stand upon a rock:*

(Exodus 33:22) *And it shall come to pass, while My glory passeth by, that I will put thee in a clift of the rock, and will cover thee with My hand while I pass by:*

(Exodus 33:23) *And I will take away Mine hand, and thou shalt see My back parts: but My face shall not be seen.*

(2 Timothy 3:5) Having a form of godliness, but denying the power thereof: from such turn away.

(Romans 6:17) But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

(2 Timothy 1:13) Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

(1 Timothy 6:3) If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

(1 Timothy 6:4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,