

Season 4 Episode 15

The Two Fig Trees

(Luke 6:43) For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

(Luke 6:44) For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

(Matthew 7:15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

(Matthew 7:16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

(Matthew 7:17) Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

(Matthew 7:18) A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

(Matthew 7:19) Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

(Matthew 7:20) Wherefore by their fruits ye shall know them.

(Jeremiah 24:1) The LORD shewed me, and, behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

(Jeremiah 24:2) One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad.

(Jeremiah 24:3) Then said the LORD unto me, **What seest thou, Jeremiah?** And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

(Romans 9:6) Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel:

(Jeremiah 24:4) Again the word of the LORD came unto me, saying,

(Jeremiah 24:5) Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.

(Jeremiah 24:6) For I will set Mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

(Jeremiah 24:7) And I will give them an heart to know Me, that I *am* the LORD: and they shall be My people, and I will be their God: for they shall return unto Me with their whole heart.

(Jeremiah 24:8) And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

(Jeremiah 24:9) And I will deliver them to be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

(Jeremiah 23:35) Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

(Jeremiah 23:36) And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

(Jeremiah 23:37) Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

(Jeremiah 23:38) But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

(Jeremiah 23:39) Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, *and cast you out of My presence:*

(Jeremiah 23:40) And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

(Luke 21:20) And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

(Luke 21:21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

(Luke 21:22) For these be the days of vengeance, that all things which are written may be fulfilled.

(Romans 11:2) God hath not cast away His people which He foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

(Romans 11:3) Lord, they have killed Thy prophets, and digged down Thine altars; and I am left alone, and they seek my life.

(Judges 9:10) And the trees said to the fig tree, Come thou, *and* reign over us.

(Judges 9:11) But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

(Judges 9:12) Then said the trees unto the vine, Come thou, *and* reign over us.

(Judges 9:13) And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

(Judges 9:14) Then said all the trees unto the bramble, Come thou, *and* reign over us.

(Judges 9:15) And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

(John 6:15) When Jesus therefore perceived that they would come and take Him by force, to make Him a king, he departed again into a mountain Himself alone.

(John 5:43) I am come in My Father's name, and ye receive Me not: if another shall come in his own name, him ye will receive.

(Matthew 21:19) And when He saw a fig tree in the way, He came to it, and found nothing thereon, but leaves only, and said unto it, **Let no fruit grow on thee henceforward for ever.** And presently the fig tree withered away.

(Matthew 21:33) Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

(Matthew 21:34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

(Matthew 21:35) And the husbandmen took his servants, and beat one, and killed another, and stoned another.

(Matthew 21:36) Again, he sent other servants more than the first: and they did unto them likewise.

(Matthew 21:37) But last of all he sent unto them his son, saying, They will reverence my son.

(Matthew 21:38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

(Matthew 21:39) And they caught him, and cast *him* out of the vineyard, and slew *him*.

(Matthew 21:40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

(Matthew 21:41) They say unto Him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

(Matthew 21:43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

(1 Peter 2:9) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light:

(1 Peter 2:10) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

(Exodus 19:5) Now therefore, if ye will obey My voice indeed, and keep My covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth *is* Mine:

(Exodus 19:6) And ye shall be unto Me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

(Numbers 14:12) I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

(Numbers 14:13) And Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;)

(Deuteronomy 31:29) For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke Him to anger through the work of your hands.

(Song of Solomon 2:10) My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

(Song of Solomon 2:11) For, lo, the winter is past, the rain is over *and* gone;

(Song of Solomon 2:12) The flowers appear on the earth; the time of the singing *of birds* is come, and the voice of the turtle is heard in our land;

(Song of Solomon 2:13) The fig tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. Arise, my love, my fair one, and come away.

(Matthew 24:32) Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

(Matthew 24:33) So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

(Matthew 24:34) Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

(Genesis 15:13) And He said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

(Genesis 15:14) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

(Matthew 24:24) For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

(Matthew 24:13) But he that shall endure unto the end, the same shall be saved.

(Matthew 24:14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

(Isaiah 60:1) Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

(Isaiah 60:2) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and His glory shall be seen upon thee.

(Isaiah 60:3) And the Gentiles shall come to thy light, and kings to the brightness of thy rising.