

Season 4 Episode 13

The Salt Of The Earth

(Matthew 5:13) Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

(Ephesians 2:20) And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner *stone*;

(Ephesians 4:8) Wherefore He saith, When He ascended up on high, He led captivity captive, and gave gifts unto men.

(Ephesians 4:9) (Now that He ascended, what is it but that He also descended first into the lower parts of the earth?

(Ephesians 4:10) He that descended is the same also that ascended up far above all heavens, that He might fill all things.)

(Ephesians 4:11) And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

(Ephesians 4:12) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

(Ephesians 4:13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

(2 Timothy 4:2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

(2 Timothy 4:3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

(2 Timothy 4:4) And they shall turn away *their* ears from the truth, and shall be turned unto fables.

(2 Corinthians 5:20) Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

(Luke 14:34) Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?

(Luke 14:35) It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

(2 Corinthians 11:4) For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.

(2 Thessalonians 2:8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming:

(Romans 3:31) Do we then make void the law through faith? God forbid: yea, we establish the law.

(Romans 7:1) Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

(Romans 3:19) Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

(Romans 3:10) As it is written, There is none righteous, no, not one:

(Romans 3:11) There is none that understandeth, there is none that seeketh after God.

(Romans 3:23) For all have sinned, and come short of the glory of God;

(Romans 7:12) Wherefore the law *is* holy, and the commandment holy, and just, and good.

(2 Corinthians 4:5) For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

(Colossians 4:6) Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

(Numbers 18:19) All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it *is* a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

(Leviticus 2:13) And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

(Mark 9:49) For every one shall be salted with fire, and every sacrifice shall be salted with salt.

(Mark 9:50) Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

(Isaiah 56:10) His watchmen *are* blind: they are all ignorant, they *are* all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

(Deuteronomy 13:1) If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

(Deuteronomy 13:2) And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

(Deuteronomy 13:3) Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

(Deuteronomy 13:4) Ye shall walk after the LORD your God, and fear Him, and keep His commandments, and obey His voice, and ye shall serve Him, and cleave unto Him.

(Deuteronomy 13:5) And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

(2 Timothy 2:17) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

(2 Timothy 2:18) Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

(Jeremiah 23:16) Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD.

(Jeremiah 23:17) They say still unto them that despise Me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

(Ezekiel 13:10) Because, even because they have seduced My people, saying, Peace; and *there was* no peace; and one built up a wall, and, lo, others daubed it with untempered *morter*:

(Ezekiel 13:11) Say unto them which daub *it* with untempered *morter*, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

(Ezekiel 13:12) Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

(Ezekiel 13:13) Therefore thus saith the Lord GOD; I will even rend *it* with a stormy wind in My fury; and there shall be an overflowing shower in Mine anger, and great hailstones in *My* fury to consume *it*.

(Matthew 7:24) Therefore whosoever heareth these sayings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

(Matthew 7:25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

(Matthew 7:26) And every one that heareth these sayings of Mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

(Matthew 7:27) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

(Matthew 7:28) And it came to pass, when Jesus had ended these sayings, the people were astonished at His doctrine: