

Season 4 Episode 11

Satan

(Numbers 21:8) And the LORD said unto Moses, **Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.**

(Numbers 21:9) And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

(Genesis 3:14) And the LORD God said unto the serpent, **Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:**

(John 3:14) **And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:**

(John 3:15) **That whosoever believeth in Him should not perish, but have eternal life.**

(2 Corinthians 11:13) For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

(2 Corinthians 11:14) And no marvel; for Satan himself is transformed into an angel of light.

(2 Corinthians 11:15) Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

(Numbers 23:23) Surely *there is* no enchantment against Jacob, neither *is there* any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

(Luke 22:3) Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

(John 13:2) And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray Him;

(Matthew 16:21) From that time forth began Jesus to shew unto His disciples, how that He must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

(Matthew 16:22) Then Peter took Him, and began to rebuke Him, saying, Be it far from Thee, Lord: this shall not be unto Thee.

(Matthew 16:23) But He turned, and said unto Peter, **Get thee behind Me, Satan: thou art an offence unto Me: for thou savourest not the things that be of God, but those that be of men.**

(2 John 1:9) Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

(John 12:31) **Now is the judgment of this world: now shall the prince of this world be cast out.**

(Revelation 12:9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

(Revelation 12:10) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

(Job 1:6) Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

(Ephesians 6:12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

(Ephesians 1:20) Which He wrought in Christ, when He raised Him from the dead, and set *Him* at His own right hand in the heavenly *places*,

(John 10:10) The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

(John 7:1) After these things Jesus walked in Galilee: for He would not walk in Jewry, because the Jews sought to kill Him.

(John 7:13) Howbeit no man spake openly of Him for fear of the Jews.

(John 12:42) Nevertheless among the chief rulers also many believed on Him; but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue:

(John 7:20) The people answered and said, Thou hast a devil: who goeth about to kill Thee?

(John 8:37) I know that ye are Abraham's seed; but ye seek to kill Me, because My word hath no place in you.

(John 8:44) Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

(John 8:45) And because I tell *you* the truth, ye believe Me not.

(Revelation 2:9) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

(Revelation 3:9) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

(John 8:48) Then answered the Jews, and said unto Him, Say we not well that Thou art a Samaritan, and hast a devil?

(John 8:51) Verily, verily, I say unto you, If a man keep My saying, he shall never see death.

(John 8:52) Then said the Jews unto Him, Now we know that Thou hast a devil. Abraham is dead, and the prophets; and Thou sayest, If a man keep My saying, he shall never taste of death.

(Matthew 12:24) But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

(Matthew 12:25) And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

(Matthew 12:26) And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

(Matthew 12:31) Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the Holy Ghost shall not be forgiven unto men.

(Matthew 12:32) And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world to come*.

(Matthew 12:28) But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

(Matthew 12:29) Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

(Revelation 20:2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

(Revelation 20:3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

(Revelation 20:7) And when the thousand years are expired, Satan shall be loosed out of his prison,

(Revelation 20:8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

(Matthew 4:1) Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

(Matthew 4:2) And when He had fasted forty days and forty nights, He was afterward an hungred.

(Matthew 4:3) And when the tempter came to Him, he said, If Thou be the Son of God, command that these stones be made bread.

(Matthew 4:4) But He answered and said, **It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

(Matthew 4:5) Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the temple,

(Matthew 4:6) And saith unto Him, If Thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning Thee: and in *their* hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone.

(Matthew 4:7) Jesus said unto him, **It is written again, Thou shalt not tempt the Lord thy God.**

(Matthew 4:8) Again, the devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them;

(Matthew 4:9) And saith unto Him, All these things will I give Thee, if Thou wilt fall down and worship me.

(Matthew 4:10) Then saith Jesus unto him, **Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve.**

(Matthew 4:11) Then the devil leaveth Him, and, behold, angels came and ministered unto Him.

(1 Corinthians 10:13) There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

(Hebrews 4:15) For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.

(Hebrews 4:16) Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

(Colossians 2:14) Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross;

(Colossians 2:15) *And* having spoiled principalities and powers, He made a shew of them openly, triumphing over them in it.

(Colossians 2:16) Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

(Luke 10:17) And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy name.

(Luke 10:18) And He said unto them, **I beheld Satan as lightning fall from heaven.**

(Luke 10:19) **Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.**

(Matthew 25:41) **Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:**