

Season 4 Episode 10

Sanctification: The Process And The Purging

(John 17:15) I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil.

(John 17:16) They are not of the world, even as I am not of the world.

(John 17:17) Sanctify them through Thy truth: Thy word is truth.

(John 17:18) As Thou hast sent Me into the world, even so have I also sent them into the world.

(John 17:19) And for their sakes I sanctify Myself, that they also might be sanctified through the truth.

(John 10:36) Say ye of Him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

(Leviticus 11:44) For I *am* the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

(1 Peter 1:15) But as He which hath called you is holy, so be ye holy in all manner of conversation;

(1 Peter 1:16) Because it is written, Be ye holy; for I am holy.

(Hebrews 12:14) Follow peace with all *men*, and holiness, without which no man shall see the Lord:

(John 15:1) I AM the true vine, and My Father is the husbandman.

(John 15:2) Every branch in Me that beareth not fruit He taketh away: and every *branch* that beareth fruit, He purgeth it, that it may bring forth more fruit.

(John 15:3) Now ye are clean through the word which I have spoken unto you.

(Galatians 5:24) And they that are Christ's have crucified the flesh with the affections and lusts.

(Galatians 2:20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.

(Psalms 119:9) BETH. Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to Thy word.

(Romans 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

(Leviticus 16:7) And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

(Leviticus 16:8) And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

(Leviticus 16:9) And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering.

(Leviticus 16:21) And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness:

(Leviticus 16:22) And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

(1 John 1:8) If we say that we have no sin, we deceive ourselves, and the truth is not in us.

(1 John 1:9) If we confess our sins, He is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

(Acts 15:8) And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as *He did* unto us;

(Acts 15:9) And put no difference between us and them, purifying their hearts by faith.

(Acts 10:28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

(Acts 10:34) Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:

(Acts 10:35) But in every nation he that feareth Him, and worketh righteousness, is accepted with Him.

(Galatians 2:11) But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

(Galatians 2:12) For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

(2 Corinthians 10:4) (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

(2 Corinthians 10:5) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

(Luke 4:18) *The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,*

(Ephesians 5:26) That He might sanctify and cleanse it with the washing of water by the word,

(Ephesians 5:27) That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

(Luke 3:16) John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: He shall baptize you with the Holy Ghost and with fire:

(Luke 3:17) Whose fan *is* in His hand, and He will thoroughly purge His floor, and will gather the wheat into His garner; but the chaff He will burn with fire unquenchable.

(Matthew 5:48) Be ye therefore perfect, even as your Father which is in heaven is perfect.

(Exodus 20:1) And God spake all these words, saying,

(Exodus 20:2) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

(Exodus 20:3) Thou shalt have no other gods before Me.

(Exodus 20:4) Thou shalt not make unto thee any graven image, or any likeness of any thing that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

(Exodus 20:5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate Me;

(Ezekiel 18:3) As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

(Ezekiel 18:4) Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine: the soul that sinneth, it shall die.

(Ezekiel 18:20) The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

(Proverbs 26:2) As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

(Micah 7:19) He will turn again, He will have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

(Isaiah 43:24) Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

(Psalms 32:5) I acknowledged my sin unto Thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and Thou forgavest the iniquity of my sin. Selah.

(1 Thessalonians 3:13) To the end He may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints.

(1 Thessalonians 4:3) For this is the will of God, *even* your sanctification, that ye should abstain from fornication:

(1 Thessalonians 4:7) For God hath not called us unto uncleanness, but unto holiness.

(1 Thessalonians 5:23) And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

(2 Corinthians 7:1) Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

(Mark 12:30) **And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.**