

## Season 4 Episode 8

### Justification By Faith

(Luke 18:9) And He spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

(Luke 18:10) Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

(Luke 18:11) The Pharisee stood and prayed thus with himself, God, I thank Thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

(Luke 18:12) I fast twice in the week, I give tithes of all that I possess.

(Luke 18:13) And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

(Luke 10:29) But he, willing to justify himself, said unto Jesus, And who is my neighbour?

(Luke 16:14) And the Pharisees also, who were covetous, heard all these things: and they derided Him.

(Luke 16:15) And He said unto them, **Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.**

(Romans 3:26) To declare, *I say*, at this time His righteousness: that He might be just, and the justifier of him which believeth in Jesus.

(Romans 3:24) Being justified freely by His grace through the redemption that is in Christ Jesus:

(Romans 5:15) But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

(Romans 5:16) And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

(Ephesians 2:8) For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

(Ephesians 2:9) Not of works, lest any man should boast.

(Romans 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Romans 5:9) Much more then, being now justified by His blood, we shall be saved from wrath through Him.

(Romans 3:20) Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law *is* the knowledge of sin.

(Romans 3:21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

(Romans 3:28) Therefore we conclude that a man is justified by faith without the deeds of the law.

(Romans 4:5) But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.

(Galatians 2:16) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

(Galatians 3:10) For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

(James 2:17) Even so faith, if it hath not works, is dead, being alone.

(James 2:20) But wilt thou know, O vain man, that faith without works is dead?

(James 2:18) Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

(1 Thessalonians 1:3) Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

(Hebrews 6:1) Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

(Isaiah 64:6) But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

(Revelation 2:24) **But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.**

(James 2:21) Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

(James 2:22) Seest thou how faith wrought with his works, and by works was faith made perfect?

(James 2:23) And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

(James 2:24) Ye see then how that by works a man is justified, and not by faith only.

(Genesis 15:1) After these things the word of the LORD came unto Abram in a vision, saying, **Fear not, Abram: I am thy shield, and thy exceeding great reward.**

(Genesis 15:6) And he believed in the LORD; and He counted it to him for righteousness.

(Genesis 22:9) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

(Romans 5:18) Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of One *the free gift came* upon all men unto justification of life.

(Romans 5:1) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

(James 2:24) Ye see then how that by works a man is justified, and not by faith only.

(Matthew 12:36) But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

(Matthew 12:37) For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

(John 12:47) And if any man hear My words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

(John 12:48) He that rejecteth Me, and receiveth not My words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

(Romans 4:5) But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.

(Romans 4:6) Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

(Romans 4:7) *Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.*

(Romans 4:8) Blessed *is* the man to whom the Lord will not impute sin.

(Romans 3:25) Whom God hath set forth *to be* a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God;

(Psalms 32:1) **A Psalm of David, Maschil.** Blessed *is he whose* transgression *is* forgiven, *whose sin is* covered.

(Psalms 32:2) Blessed *is* the man unto whom the LORD imputeth not iniquity, and in whose spirit *there is* no guile.

(2 Corinthians 5:21) For He hath made Him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in Him.

(Romans 5:12) Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

(Acts 13:38) Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins:

(Acts 13:39) And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

(Acts 13:40) Beware therefore, lest that come upon you, which is spoken of in the prophets;