

Season 4 Episode 7

Judge Not

(Matthew 7:1) Judge not, that ye be not judged.

(Matthew 7:2) For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

(Matthew 7:3) And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

(Matthew 7:4) Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

(Matthew 7:5) Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

(1 Thessalonians 5:21) Prove all things; hold fast that which is good.

(1 John 4:1) Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

(Matthew 5:20) For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(Isaiah 65:5) Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in My nose, a fire that burneth all the day.

(John 7:45) Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought Him?

(John 7:46) The officers answered, Never man spake like this man.

(John 7:47) Then answered them the Pharisees, Are ye also deceived?

(John 7:48) Have any of the rulers or of the Pharisees believed on Him?

(John 7:49) But this people who knoweth not the law are cursed.

(John 7:23) If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at Me, because I have made a man every whit whole on the sabbath day?

(John 7:24) Judge not according to the appearance, but judge righteous judgment.

(1 Corinthians 5:9) I wrote unto you in an epistle not to company with fornicators:

(1 Corinthians 5:10) Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

(1 Corinthians 5:11) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

(1 Corinthians 5:12) For what have I to do to judge them also that are without? do not ye judge them that are within?

(Romans 14:10) But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

(James 4:11) Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

(John 12:48) He that rejecteth Me, and receiveth not My words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

(John 12:49) For I have not spoken of Myself; but the Father which sent Me, He gave Me a commandment, what I should say, and what I should speak.

(1 Corinthians 13:7) Beareth all things, believeth all things, hopeth all things, endureth all things.

(Galatians 5:15) But if ye bite and devour one another, take heed that ye be not consumed one of another.

(Galatians 6:1) Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

(2 Corinthians 10:12) For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

(1 Thessalonians 5:12) And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

(2 Thessalonians 3:10) For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

(Matthew 3:7) But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

(Matthew 23:13) But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

(Matthew 23:14) Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

(Matthew 23:15) Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

(Matthew 23:16) Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

(Matthew 23:17) *Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?*

(Psalms 15:1) **A Psalm of David.** LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

(Psalms 15:2) He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

(Psalms 15:3) *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

(1 Corinthians 6:10) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

(1 Corinthians 5:11) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

(Matthew 7:12) *Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.*

(Job 9:24) The earth is given into the hand of the wicked: He covereth the faces of the judges thereof; if not, where, *and* who *is* He?