

Season 4 Episode 3

The Wheat And The Tares

(Matthew 13:24) Another parable put He forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

(Matthew 13:25) But while men slept, his enemy came and sowed tares among the wheat, and went his way.

(Matthew 13:26) But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

(Matthew 13:27) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

(Matthew 13:28) He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

(Matthew 13:29) But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

(Matthew 13:30) Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

(Matthew 13:36) Then Jesus sent the multitude away, and went into the house: and His disciples came unto Him, saying, Declare unto us the parable of the tares of the field.

(Matthew 13:37) He answered and said unto them, He that soweth the good seed is the Son of Man;

(Matthew 13:38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

(Genesis 3:15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

(2 Thessalonians 2:7) For the mystery of iniquity doth already work: only He who now letteth *will let*, until He be taken out of the way.

(1 Timothy 3:16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

(Matthew 13:39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

(Matthew 13:40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

(Matthew 24:3) And as He sat upon the mount of Olives, the disciples came unto Him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of Thy coming, and of the end of the world?

(Matthew 28:20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

(Matthew 24:29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

(Matthew 24:30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

(Matthew 24:31) And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

(1 Thessalonians 4:15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

(1 Thessalonians 4:16) For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

(1 Thessalonians 4:17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

(Matthew 13:30) Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

(Matthew 13:49) So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

(Matthew 13:47) Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

(Matthew 13:48) Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

(Psalms 37:9) For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

(Proverbs 2:21) For the upright shall dwell in the land, and the perfect shall remain in it.

(1 Corinthians 11:19) For there must be also heresies among you, that they which are approved may be made manifest among you.

(1 John 2:19) They went out from us, but they were not of us; for if they had been of us, they would *no doubt* have continued with us: but *they went out*, that they might be made manifest that they were not all of us.

(Luke 13:25) When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and He shall answer and say unto you, I know you not whence ye are:

(1 Peter 4:17) For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?

(Revelation 19:1) And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

(Revelation 19:2) For true and righteous *are* His judgments: for He hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand.

(Revelation 19:3) And again they said, Alleluia. And her smoke rose up for ever and ever.

(Revelation 19:4) And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

(Revelation 19:5) And a voice came out of the throne, saying, Praise our God, all ye His servants, and ye that fear Him, both small and great.

(Revelation 18:4) And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

(Revelation 19:11) And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness He doth judge and make war.

(Revelation 19:12) His eyes *were* as a flame of fire, and on His head *were* many crowns; and He had a name written, that no man knew, but He himself.

(Revelation 19:13) And He *was* clothed with a vesture dipped in blood: and His name is called The Word of God.

(Revelation 19:14) And the armies *which were* in heaven followed Him upon white horses, clothed in fine linen, white and clean.

(Revelation 19:15) And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God.

(Revelation 19:16) And He hath on *his* vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.

(Revelation 19:19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army.

(2 Thessalonians 2:8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming:

(Zechariah 14:12) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

(John 6:39) And this is the Father's will which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day.

(John 6:44) No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day.

(John 6:54) Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day.

(1 Corinthians 15:23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at His coming.

(1 Corinthians 15:51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

(1 Corinthians 15:52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

(2 Peter 3:16) As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

(Matthew 13:26) But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

(Romans 16:17) Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

(Titus 3:10) A man that is an heretick after the first and second admonition reject;

(1 Timothy 6:5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

(2 Timothy 3:5) Having a form of godliness, but denying the power thereof: from such turn away.

(1 Corinthians 5:9) I wrote unto you in an epistle not to company with fornicators:

(1 Corinthians 5:10) Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

(1 Corinthians 5:11) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

(1 Corinthians 5:12) For what have I to do to judge them also that are without? do not ye judge them that are within?

(1 Corinthians 5:13) But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

(2 Corinthians 6:14) Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

(2 Corinthians 6:15) And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

(2 Corinthians 6:16) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be My people.

(2 Corinthians 6:17) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

(2 Corinthians 6:18) And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty.