## Season 4 Episode 2

## The Parable Of The Sower

(Matthew 13:1) The same day went Jesus out of the house, and sat by the sea side.

(Matthew 12:28) But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

(Matthew 12:29) Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

(Matthew 12:30) He that is not with Me is against Me; and he that gathereth not with Me scattereth abroad.

(Luke 10:3) Go your ways: behold, I send you forth as lambs among wolves.

(Luke 10:4) Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

(Luke 10:5) And into whatsoever house ye enter, first say, Peace be to this house.

(Luke 10:6) And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

(Luke 10:7) And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

(1 Corinthians 16:19) The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

(2 John 1:9) Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

(2 John 1:10) If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:

(Matthew 13:2) And great multitudes were gathered together unto Him, so that He went into a ship, and sat; and the whole multitude stood on the shore.

(Matthew 13:3) And He spake many things unto them in parables, saying, Behold, a sower went forth to sow;

(Matthew 13:12) For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

(Matthew 13:13) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

(Matthew 13:14) And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

(Matthew 13:15) For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

(Matthew 13:16) But blessed *are* your eyes, for they see: and your ears, for they hear.

- (2 Thessalonians 2:9) Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
- (2 Thessalonians 2:10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
- (2 Thessalonians 2:11) And for this cause God shall send them strong delusion, that they should believe a lie:

(Matthew 7:6) Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

(Luke 8:11) Now the parable is this: The seed is the word of God.

(1 Peter 1:23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

(James 1:21) Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

(James 1:18) Of His own will begat He us with the word of truth, that we should be a kind of firstfruits of His creatures.

(Isaiah 55:11) So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

(Mark 16:15) And He said unto them, Go ye into all the world, and preach the gospel to every creature.

(Matthew 17:21) Howbeit this kind goeth not out but by prayer and fasting.

(Mark 1:15) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

(Matthew 13:4) And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

(Matthew 13:19) When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

(Luke 8:12) Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

(Genesis 15:11) And when the fowls came down upon the carcases, Abram drove them away.

(Ezekiel 31:13) Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

(Revelation 18:2) And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

(Ephesians 2:2) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

(Matthew 13:5) Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

(Matthew 13:6) And when the sun was up, they were scorched; and because they had no root, they withered away.

(Matthew 13:20) But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

(Matthew 13:21) Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

(Ephesians 3:16) That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man;

(Ephesians 3:17) That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

(1 Corinthians 16:22) If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

(Matthew 13:7) And some fell among thorns; and the thorns sprung up, and choked them:

(Matthew 13:22) He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

(1 Peter 5:7) Casting all your care upon him; for He careth for you.

(Matthew 13:8) But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

(Matthew 13:9) Who hath ears to hear, let him hear.

(Matthew 13:23) But he that received seed into the good ground is he that heareth the word, and understandeth *it;* which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

(John 15:4) Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me.

(John 15:5) I am the vine, ye *are* the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing.

(John 15:6) If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.