

Season 4 Episode 1

The Jesus Jubilee

(Luke 4:16) And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read.

(Luke 4:17) And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written,

(Luke 4:18) The Spirit of the Lord *is* upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

(Luke 4:19) To preach the acceptable year of the Lord.

(Luke 4:20) And He closed the book, and He gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on Him.

(Isaiah 61:1) The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

(Isaiah 61:2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

(Leviticus 25:8) And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

(Leviticus 25:9) Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

(Leviticus 25:10) And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

(Leviticus 25:11) A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

(Leviticus 25:12) For it *is* the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

(Deuteronomy 15:1) At the end of *every* seven years thou shalt make a release.

(Deuteronomy 15:2) And this *is* the manner of the release: Every creditor that lendeth *ought* unto his neighbour shall release *it*; he shall not exact *it* of his neighbour, or of his brother; because it is called the LORD'S release.

(Deuteronomy 15:3) Of a foreigner thou mayest exact *it again*: but *that* which is thine with thy brother thine hand shall release;

(Leviticus 25:9) Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

(Matthew 6:12) And forgive us our debts, as we forgive our debtors.

(Matthew 9:6) But that ye may know that the Son of Man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

(Leviticus 25:1) And the LORD spake unto Moses in mount Sinai, saying,

(Leviticus 25:2) Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

(Leviticus 25:3) Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

(Leviticus 25:4) But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

(Leviticus 25:5) That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: *for* it is a year of rest unto the land.

(Leviticus 25:6) And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

(Hebrews 4:9) There remaineth therefore a rest to the people of God.

(Hebrews 4:10) For he that is entered into His rest, he also hath ceased from his own works, as God *did* from His.

(Hebrews 4:11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

(Proverbs 16:3) Commit thy works unto the LORD, and thy thoughts shall be established.

(Colossians 3:15) And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

(2 Thessalonians 1:7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels,

(Romans 8:2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

(Matthew 11:28) Come unto Me, all ye that labour and are heavy laden, and I will give you rest.

(Matthew 11:29) Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

(Genesis 2:2) And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made.

(Zephaniah 3:17) The LORD thy God in the midst of thee *is* mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing.

(Leviticus 25:18) Wherefore ye shall do My statutes, and keep My judgments, and do them; and ye shall dwell in the land in safety.

(Leviticus 25:19) And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

(Leviticus 25:20) And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

(Leviticus 25:21) Then I will command My blessing upon you in the sixth year, and it shall bring forth fruit for three years.

(Leviticus 25:22) And ye shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old store.

(Leviticus 25:23) The land shall not be sold for ever: for the land *is* Mine; for ye *are* strangers and sojourners with Me.

(Leviticus 25:24) And in all the land of your possession ye shall grant a redemption for the land.

(Leviticus 25:25) If thy brother be waxen poor, and hath sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

(Matthew 6:31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(Matthew 6:32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

(Matthew 6:33) But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

(Psalms 37:3) Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

(Psalms 37:4) Delight thyself also in the LORD; and He shall give thee the desires of thine heart.

(Psalms 37:5) Commit thy way unto the LORD; trust also in Him; and He shall bring *it* to pass.

(Isaiah 10:27) And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

(1 John 2:27) But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.

(John 14:24) He that loveth Me not keepeth not My sayings: and the word which ye hear is not Mine, but the Father's which sent Me.

(John 16:13) Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, *that* shall He speak: and He will shew you things to come.

(John 16:14) He shall glorify Me: for He shall receive of Mine, and shall shew *it* unto you.

(Leviticus 25:23) The land shall not be sold for ever: for the land *is* Mine; for ye *are* strangers and sojourners with Me.

(Hebrews 11:13) These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

(Hebrews 11:14) For they that say such things declare plainly that they seek a country.

(Psalms 24:1) **A Psalm of David.** The earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.

(Psalms 24:2) For He hath founded it upon the seas, and established it upon the floods.

(Psalms 24:3) Who shall ascend into the hill of the LORD? or who shall stand in His holy place?

(Psalms 24:4) He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

(Psalms 24:5) He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

(Luke 1:68) Blessed *be* the Lord God of Israel; for He hath visited and redeemed His people,

(Luke 24:21) But we trusted that it had been He which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

(Luke 24:27) And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself.

(Revelation 5:9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation;

(Romans 5:17) For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by One, Jesus Christ.)

(Mark 10:45) **For even the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many.**

(Exodus 16:22) And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man*: and all the rulers of the congregation came and told Moses.

(Exodus 16:23) And he said unto them, This *is that* which the LORD hath said, **To morrow is the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.**

(Exodus 16:24) And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.