The Doctrine of Christ Season 3 Episode 9

Season 3 Episode 9

The Command To Baptize

(Matthew 28:18) And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

(Matthew 28:19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

(Matthew 28:20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

(Acts 2:38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

(Acts 10:48) And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

(Didache 7)

(John 4:1) When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

(John 4:2) (Though Jesus himself baptized not, but his disciples,)

(Matthew 3:15) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

(Luke 3:16) John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

(1 Corinthians 12:13) For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

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(Acts 2:38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

- (Acts 8:14) Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
- (Acts 8:15) Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
- (Acts 8:16) (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
- (Acts 8:17) Then laid they *their* hands on them, and they received the Holy Ghost.
- (Acts 15:8) And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as *he did* unto us;
- (Acts 15:9) And put no difference between us and them, purifying their hearts by faith.
- (Ephesians 1:13) In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- (Ephesians 4:30) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
- (1 Peter 1:2) Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
- (Acts 22:16) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
- (1 Peter 3:20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

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(1 Peter 3:21) The like figure whereunto *even* baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

(Luke 23:43) And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

(Mark 16:16) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

(Romans 6:3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

(John 3:5) Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

(Ephesians 5:26) That he might sanctify and cleanse it with the washing of water by the word,

(1 Peter 1:23) Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

(Titus 3:5) Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;