

## Season 3 Episode 6

## The Laying On Of Hands

(Mark 6:1) And He went out from thence, and came into His own country; and His disciples follow Him.

(Mark 6:2) And when the sabbath day was come, He began to teach in the synagogue: and many hearing *Him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto Him, that even such mighty works are wrought by His hands?

(Mark 6:3) Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at Him.

(Mark 6:4) But Jesus said unto them, **A prophet is not without honour, but in His own country, and among His own kin, and in His own house.**

(Mark 6:5) And He could there do no mighty work, save that He laid his hands upon a few sick folk, and healed *them*.

(Hebrews 5:6) As He saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec.

(Hebrews 6:1) Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

(Hebrews 6:2) Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

(Hebrews 6:3) And this will we do, if God permit.

(Leviticus 8:14) And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

(Leviticus 8:15) And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

(Leviticus 8:22) And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

(Leviticus 8:23) And he slew *it*; and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

(Leviticus 8:24) And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

(Romans 12:1) I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

(Romans 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

(John 12:24) *Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*

(John 12:25) *He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.*

(Romans 6:6) Knowing this, that our old man is crucified with *Him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

(Romans 6:7) For he that is dead is freed from sin.

(Romans 6:8) Now if we be dead with Christ, we believe that we shall also live with Him:

(Romans 6:9) Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him.

(Romans 6:10) For in that He died, He died unto sin once: but in that He liveth, He liveth unto God.

(Romans 6:11) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

(Galatians 2:20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.

(Mark 6:12) And they went out, and preached that men should repent.

(Mark 6:13) And they cast out many devils, and anointed with oil many that were sick, and healed *them*.

(Exodus 30:25) And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

(Exodus 30:26) And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

(Exodus 30:27) And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

(Exodus 30:28) And the altar of burnt offering with all his vessels, and the laver and his foot.

(Exodus 30:29) And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

(John 1:14) And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth.

(1 Corinthians 12:27) Now ye are the body of Christ, and members in particular.

(Exodus 30:32) Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: it *is* holy, and it shall be holy unto you.

(James 5:13) Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

(James 5:14) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

(James 5:15) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

(James 5:16) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

(1 Timothy 5:22) Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

(Mark 10:15) Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

(Mark 10:16) And He took them up in His arms, put *His* hands upon them, and blessed them.

(Deuteronomy 34:9) And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

(2 Timothy 1:6) Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.