

Season 3 Episode 5

True Sabbath

(Mark 3:1) And He entered again into the synagogue; and there was a man there which had a withered hand.

(Mark 3:2) And they watched Him, whether He would heal him on the sabbath day; that they might accuse Him.

(Mark 3:3) And He saith unto the man which had the withered hand, **Stand forth.**

(Mark 3:4) And He saith unto them, **Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill?** But they held their peace.

(Mark 3:5) And when He had looked round about on them with anger, being grieved for the hardness of their hearts, He saith unto the man, **Stretch forth thine hand.** And he stretched *it* out: and his hand was restored whole as the other.

(Mark 3:6) And the Pharisees went forth, and straightway took counsel with the Herodians against Him, how they might destroy Him.

(Luke 4:16) And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read.

(Luke 23:50) And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

(Luke 23:51) (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

(Luke 23:52) This *man* went unto Pilate, and begged the body of Jesus.

(Luke 23:53) And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

(Luke 23:54) And that day was the preparation, and the sabbath drew on.

(Luke 23:55) And the women also, which came with Him from Galilee, followed after, and beheld the sepulchre, and how His body was laid.

(Luke 23:56) And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

(Mark 2:27) And He said unto them, **The sabbath was made for man, and not man for the sabbath:**

(Mark 2:28) **Therefore the Son of man is Lord also of the sabbath.**

(Isaiah 58:13) **If thou turn away thy foot from the sabbath, *from* doing thy pleasure on My holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:**

(Isaiah 58:14) **Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.**

(Philippians 2:12) Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

(Exodus 31:16) **Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.**

(Exodus 31:17) ***It is* a sign between Me and the children of Israel for ever: for *in* six days the LORD made heaven and earth, and on the seventh day He rested, and was refreshed.**

(Revelation 12:17) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

(Exodus 16:23) And he said unto them, This *is that* which the LORD hath said, *To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.*

(Exodus 16:24) And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

(Exodus 16:25) And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.

(Exodus 16:26) Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

(Exodus 16:27) And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

(Exodus 16:28) And the LORD said unto Moses, *How long refuse ye to keep My commandments and My laws?*

(Exodus 16:29) *See, for that the LORD hath given you the sabbath, therefore He giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.*

(Exodus 16:30) So the people rested on the seventh day.

(Genesis 2:2) And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made.

(Genesis 2:3) And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.

(Exodus 20:8) Remember the sabbath day, to keep it holy.

(Exodus 20:9) Six days shalt thou labour, and do all thy work:

(Exodus 20:10) *But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:*

(Matthew 28:1) In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

(Colossians 2:16) Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

(Colossians 2:22) Which all are to perish with the using;) after the commandments and doctrines of men?

(Acts 18:4) And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

(Acts 20:7) And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

(Acts 7:54) When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.