

Season 3 Episode 2

What Happens When We Die?

(Luke 16:19) There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

(Luke 16:20) And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

(Luke 16:21) And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

(Luke 16:22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

(Luke 16:23) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

(Luke 16:24) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

(Luke 16:25) But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

(Luke 16:26) And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

(Luke 16:27) Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

(Luke 16:28) For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

(Luke 16:29) Abraham saith unto him, They have Moses and the prophets; let them hear them.

(Luke 16:30) And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

(Luke 16:31) And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

(Mark 9:42) And whosoever shall offend one of *these* little ones that believe in Me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

(Mark 9:43) And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

(Mark 9:44) Where their worm dieth not, and the fire is not quenched.

(Mark 9:45) And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

(Mark 9:46) Where their worm dieth not, and the fire is not quenched.

(Mark 9:47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

(Mark 9:48) Where their worm dieth not, and the fire is not quenched.

(Matthew 10:28) And fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell.

(Psalms 116:15) Precious in the sight of the LORD *is* the death of His saints.

(Philippians 1:21) For to me to live *is* Christ, and to die *is* gain.

(Philippians 1:22) But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

(Philippians 1:23) For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

(2 Corinthians 5:8) We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

(Luke 23:43) And Jesus said unto him, *Verily I say unto thee, To day shalt thou be with Me in paradise.*

(Ephesians 4:8) Wherefore He saith, When He ascended up on high, He led captivity captive, and gave gifts unto men.

(Ephesians 4:9) (Now that He ascended, what is it but that He also descended first into the lower parts of the earth?

(Ephesians 4:10) He that descended is the same also that ascended up far above all heavens, that He might fill all things.)

(Amos 9:2) *Though they dig into hell, thence shall Mine hand take them; though they climb up to heaven, thence will I bring them down:*

(Ezekiel 32:18) *Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.*

(Zechariah 9:11) *As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.*

(Zechariah 9:12) *Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;*

(Luke 20:37) *Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.*

(Luke 20:38) *For He is not a God of the dead, but of the living: for all live unto Him.*

(1 Thessalonians 5:23) *And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.*

(John 5:21) *For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom He will.*

(John 5:24) Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

(John 5:25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

(John 5:28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice,

(John 5:29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

(Colossians 3:1) If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

(Ephesians 2:5) Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

(Ephesians 2:6) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

(Revelation 20:4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

(Revelation 20:5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

(Matthew 27:51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

(Matthew 27:52) And the graves were opened; and many bodies of the saints which slept arose,

(Matthew 27:53) And came out of the graves after His resurrection, and went into the holy city, and appeared unto many.

(1 Corinthians 15:22) For as in Adam all die, even so in Christ shall all be made alive.

(1 Corinthians 15:23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at His coming.

(Acts 24:15) And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

(1 Thessalonians 4:15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

(Matthew 25:41) Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels:

(John 12:47) And if any man hear My words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

(John 12:48) He that rejecteth Me, and receiveth not My words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

(Revelation 19:20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

(Revelation 20:10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

(Revelation 20:14) And death and hell were cast into the lake of fire. This is the second death.

(Revelation 20:15) And whosoever was not found written in the book of life was cast into the lake of fire.