

Season 3 Episode 1

The Seven Marks Of A False teacher

(Matthew 24:11) And many false prophets shall rise, and shall deceive many.

(Matthew 7:15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

(Matthew 7:16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

(Galatians 1:10) For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

(1 Thessalonians 2:1) For yourselves, brethren, know our entrance in unto you, that it was not in vain:

(1 Thessalonians 2:2) But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

(1 Thessalonians 2:3) For our exhortation *was* not of deceit, nor of uncleanness, nor in guile:

(1 Thessalonians 2:4) But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

(Isaiah 30:9) That this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

(Isaiah 30:10) Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits:

(Jeremiah 5:30) A wonderful and horrible thing is committed in the land;

(Jeremiah 5:31) The prophets prophesy falsely, and the priests bear rule by their means; and My people love *to have it* so: and what will ye do in the end thereof?

(Jeremiah 6:13) For from the least of them even unto the greatest of them every one *is* given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

(Jeremiah 23:16) Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD.

(Jeremiah 23:17) They say still unto them that despise Me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

(2 Timothy 4:3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

(Numbers 16:3) And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take* too much upon you, seeing all the congregation *are* holy, every one of them, and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD?

(2 Corinthians 10:10) For *his* letters, say they, *are* weighty and powerful; but *his* bodily presence *is* weak, and *his* speech contemptible.

(Matthew 27:63) Saying, Sir, we remember that that deceiver said, while He was yet alive, **After three days I will rise again.**

(Jeremiah 14:4) **Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.**

(Titus 1:10) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

(Titus 1:11) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

(Titus 1:13) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

(Titus 1:14) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

(Luke 8:18) Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

(Romans 16:17) Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

(Romans 16:18) For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

(Matthew 24:4) And Jesus answered and said unto them, Take heed that no man deceive you.

(Matthew 24:5) For many shall come in My name, saying, I am Christ; and shall deceive many.

(1 Timothy 6:5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

(1 Timothy 6:6) But godliness with contentment is great gain.

(1 Timothy 6:7) For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

(1 Timothy 6:3) If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

(1 Timothy 6:4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(1 Timothy 6:5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

(Galatians 6:12) As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

(Galatians 2:3) But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

(2 Corinthians 11:13) For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ.

(Matthew 16:6) Then Jesus said unto them, **Take heed and beware of the leaven of the Pharisees and of the Sadducees.**

(Matthew 16:11) **How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

(Matthew 16:12) Then understood they how that He bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

(Matthew 23:13) **But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.**

(Philippians 2:12) Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

(1 John 2:27) But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.

(2 Peter 2:1) But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

(2 Peter 2:2) And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

(2 Peter 2:3) And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

(John 10:12) But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.