

## Season 2 Episode 5

### Jesus And The Prosperity Gospel

(Matthew 10:8) Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

(2 Corinthians 9:6) But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

(2 Corinthians 9:7) Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.

(Luke 6:38) Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

(Didache 11:12)

(1 Timothy 6:7) For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

(1 Timothy 6:8) And having food and raiment let us be therewith content.

(1 Timothy 6:9) But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

(Mark 10:29) And Jesus answered and said, **Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the gospel's,**

(Mark 10:30) **But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.**

(Luke 6:20) And He lifted up his eyes on His disciples, and said, **Blessed be ye poor: for yours is the kingdom of God.**

(2 Corinthians 6:10) As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

(James 2:5) Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which He hath promised to them that love Him?

(Exodus 20:17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

(Matthew 6:19) Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

(Matthew 6:20) But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

(Matthew 6:21) For where your treasure is, there will your heart be also.

(Matthew 6:33) But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

(Matthew 6:28) And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

(Matthew 6:29) And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

(Matthew 6:30) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall He* not much more clothe you, O ye of little faith?

(Matthew 6:31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(Matthew 6:32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

(Matthew 6:33) But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you.

(Colossians 3:5) Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

(2 Peter 2:1) But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

(2 Peter 2:2) And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

(2 Peter 2:3) And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

(Luke 12:15) And He said unto them, **Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.**

(Luke 12:16) And He spake a parable unto them, saying, **The ground of a certain rich man brought forth plentifully:**

(Luke 12:17) **And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?**

(Luke 12:18) **And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.**

(Luke 12:19) **And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.**

(Luke 12:20) **But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?**

(Luke 12:21) **So *is* he that layeth up treasure for himself, and is not rich toward God.**

(Luke 12:22) And He said unto His disciples, **Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.**

(Luke 12:23) The life is more than meat, and the body *is more than raiment*.

(2 Thessalonians 3:10) For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

(2 Thessalonians 3:11) For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

(2 Thessalonians 3:12) Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

(1 Timothy 5:8) But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

(Didache 12)

(1 Corinthians 4:9) For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

(1 Corinthians 4:10) We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

(1 Corinthians 4:11) Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

(1 Corinthians 4:12) And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

(1 Corinthians 4:13) Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

(1 Timothy 6:3) If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

(1 Timothy 6:4) He is proud, knowing nothing, but dotting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(1 Timothy 6:5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.