

Season 2 Episode 20

The Yoke Of Christ

(Matthew 11:28) Come unto Me, all ye that labour and are heavy laden, and I will give you rest.

(Matthew 11:29) Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

(Matthew 11:30) For My yoke *is* easy, and My burden is light.

(Matthew 6:24) No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

(Isaiah 10:27) And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

(1 John 2:27) But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.

(John 14:26) But the Comforter, *which is* the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(Galatians 5:1) Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

(1 Timothy 1:8) But we know that the law *is* good, if a man use it lawfully;

(1 Timothy 1:9) Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

(Romans 3:20) Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law *is* the knowledge of sin.

(Romans 7:12) Wherefore the law *is* holy, and the commandment holy, and just, and good.

(Romans 7:1) Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

(Romans 10:4) For Christ *is* the end of the law for righteousness to every one that believeth.

(Romans 3:31) Do we then make void the law through faith? God forbid: yea, we establish the law.

(Romans 1:4) And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

(Galatians 4:21) Tell me, ye that desire to be under the law, do ye not hear the law?

(Galatians 4:22) For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

(Galatians 4:23) But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

(Galatians 4:24) Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

(Galatians 4:25) For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

(Romans 6:14) For sin shall not have dominion over you: for ye are not under the law, but under grace.

(Romans 6:15) What then? shall we sin, because we are not under the law, but under grace? God forbid.

(Romans 6:16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

(Romans 6:17) But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

(Romans 8:2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

(Exodus 21:5) And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

(Exodus 21:6) Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

(John 8:31) Then said Jesus to those Jews which believed on Him, If ye continue in My word, *then* are ye My disciples indeed;

(John 8:32) And ye shall know the truth, and the truth shall make you free.

(John 8:33) They answered Him, We be Abraham's seed, and were never in bondage to any man: how sayest Thou, Ye shall be made free?

(John 8:34) Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

(John 8:35) And the servant abideth not in the house for ever: *but* the Son abideth ever.

(Galatians 4:8) Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

(Galatians 4:9) But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

(Galatians 4:10) Ye observe days, and months, and times, and years.

(Galatians 4:11) I am afraid of you, lest I have bestowed upon you labour in vain.

(Galatians 5:4) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

(Galatians 5:9) A little leaven leaveneth the whole lump.

(Hebrews 6:19) Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

(Hebrews 4:16) Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

(Acts 17:21) (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

(Ephesians 4:13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

(Ephesians 4:14) That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

(Matthew 13:44) Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

(Matthew 13:45) Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

(Matthew 13:46) Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

(Galatians 2:4) And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

(Hebrews 12:1) Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,