

Season 2 Episode 13

The Demon of Pestilence

(Luke 11:14) And He was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

(John 9:1) And as *Jesus* passed by, He saw a man which was blind from *his* birth.

(John 9:2) And His disciples asked Him, saying, Master, who did sin, this man, or his parents, that he was born blind?

(John 9:3) Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

(Luke 11:17) But He, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

(Luke 6:47) Whosoever cometh to Me, and heareth My sayings, and doeth them, I will shew you to whom he is like:

(Luke 6:48) He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

(Luke 6:49) But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

(Hebrews 13:8) Jesus Christ the same yesterday, and to day, and for ever.

(Luke 11:18) If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

(Luke 11:19) And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

(Luke 11:20) But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

(1 Timothy 6:3) If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

(1 Timothy 6:4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(Acts 19:3) And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

(Acts 19:4) Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him which should come after him, that is, on Christ Jesus.

(Acts 19:5) When they heard *this*, they were baptized in the name of the Lord Jesus.

(Acts 19:6) And when Paul had laid *his* hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

(Acts 19:7) And all the men were about twelve.

(Acts 19:8) And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

(Acts 19:9) But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

(Acts 19:10) And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

(Acts 19:11) And God wrought special miracles by the hands of Paul:

(Acts 19:12) So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

(Acts 19:13) Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

(Acts 19:14) And there were seven sons of *one* Sceva, a Jew, *and* chief of the priests, which did so.

(Acts 19:15) And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

(Acts 19:16) And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

(Luke 11:21) When a strong man armed keepeth his palace, his goods are in peace:

(Luke 11:22) But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

(Matthew 12:27) And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

(Matthew 12:28) But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

(Matthew 12:29) Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

(Mark 3:22) And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth He out devils.

(Enoch 15:8-11)

(2 Kings 1:2) And Ahaziah fell down through a lattice in his upper chamber that *was* in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease.

(2 Kings 1:3) But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?*

(2 Kings 1:6) And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.*

(2 Kings 1:16) And he said unto him, Thus saith the LORD, *Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.*

(1 Samuel 5:1) And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

(1 Samuel 5:2) When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

(1 Samuel 5:3) And when they of Ashdod arose early on the morrow, behold, Dagon *was* fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

(1 Samuel 5:4) And when they arose early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands *were* cut off upon the threshold; only *the stump of* Dagon was left to him.

(1 Samuel 5:9) And it was *so*, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

(1 Samuel 5:10) Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

(1 Samuel 5:11) So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

(1 Samuel 5:12) And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

(Luke 11:23) He that is not with Me is against Me: and he that gathereth not with Me scattereth.