Season 2 Episode 10

I Said, Ye Are gods

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(John 10:30) I and My Father are one.

(John 10:31) Then the Jews took up stones again to stone Him.

(John 10:32) Jesus answered them, Many good works have I shewed you from My Father; for which of those works do ye stone Me?

(John 10:33) The Jews answered Him, saying, For a good work we stone Thee not; but for blasphemy; and because that Thou, being a man, makest Thyself God.

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(John 8:58) Jesus said unto them, Verily, Verily, I say unto you, Before Abraham was, I am.

(John 8:59) Then took they up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.

(John 8:24) I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *He*, ye shall die in your sins.

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- (John 10:34) Jesus answered them, Is it not written in your law, I said, Ye are gods?
- (Job 38:4) Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
- (Job 38:5) Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
- (Job 38:6) Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
- (Job 38:7) When the morning stars sang together, and all the sons of God shouted for joy?
- (Job 1:6) Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.
- (Job 2:1) Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.
- (Genesis 6:4) There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.
- (Psalms 97:7) Confounded be all they that serve graven images, that boast themselves of idols: worship Him, all ye gods.
- (Hebrews 1:6) And again, when He bringeth in the FirstBegotten into the world, He saith, And let all the angels of God worship Him.
- (Genesis 3:5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.
- (Psalms 82:1) God standeth in the congregation of the mighty; He judgeth among the gods.

The Doctrine of Christ Season 2 Episode 10

(1 Kings 22:19) And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on His throne, and all the host of heaven standing by Him on His right hand and on His left.

- (1 Kings 22:20) And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.
- (1 Kings 22:21) And there came forth a spirit, and stood before the LORD, and said, I will persuade him.
- (1 Kings 22:22) And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And He said, Thou shalt persuade him, and prevail also: go forth, and do so.
- (1 Kings 22:23) Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.
- (1 Kings 22:24) But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
- (Psalms 82:8) Arise, O God, judge the earth: for Thou shalt inherit all nations.
- (Psalms 89:5) And the heavens shall praise Thy wonders, O LORD: Thy faithfulness also in the congregation of the saints.
- (Psalms 89:6) For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?
- (Psalms 89:7) God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about Him.
- (Psalms 89:8) O LORD God of hosts, who *is* a strong LORD like unto Thee? or to Thy faithfulness round about Thee?
- (Job 15:15) Behold, He putteth no trust in His saints; yea, the heavens are not clean in His sight.

- (Revelation 12:7) And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
- (Revelation 12:8) And prevailed not; neither was their place found any more in heaven.
- (Revelation 12:9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceive th the whole world: he was cast out into the earth, and his angels were cast out with him.
- (Revelation 12:12) Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.
- (John 5:28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice,
- (John 5:29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- (Ephesians 1:3) Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:
- (Ephesians 2:5) Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
- (Ephesians 2:6) And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:
- (Ephesians 3:10) To the intent that now unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,
- (Ephesians 3:11) According to the eternal purpose which He purposed in Christ Jesus our Lord:
- (Ephesians 6:12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

- (Romans 5:20) Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:
- (Romans 5:21) That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
- (Romans 5:17) For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by One, Jesus Christ.)
- (Jude 1:9) Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
- (Daniel 10:12) Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
- (Daniel 10:13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.
- (Daniel 10:20) Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.
- (Daniel 10:21) But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.
- (Colossians 2:14) Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross;
- (Colossians 2:15) And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
- (Matthew 10:8) Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- (Mark 16:15) And He said unto them, Go ye into all the world, and preach the gospel to every creature.

(Mark 16:16) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

(Mark 16:17) And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak with new tongues;

(Mark 16:18) They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.