

Season 2 Episode 1

Questions And Answers From DOC Season 1

(Luke 12:47) And that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

(Luke 12:48) But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

(John 15:7) If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.

(John 14:6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.

(Acts 4:12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

(1 Corinthians 15:1) Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

(1 Corinthians 15:2) By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

(1 Corinthians 15:3) For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

(1 Corinthians 15:4) And that He was buried, and that He rose again the third day according to the scriptures:

(Matthew 5:17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(Matthew 5:18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

(Matthew 5:19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(Romans 10:4) For Christ *is* the end of the law for righteousness to every one that believeth.

(Romans 3:19) Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

(Romans 3:20) Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law *is* the knowledge of sin.

(Romans 7:1) Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

(Romans 7:7) What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

(Romans 7:12) Wherefore the law *is* holy, and the commandment holy, and just, and good.

(Romans 3:31) Do we then make void the law through faith? God forbid: yea, we establish the law.

(1 John 3:9) Whosoever is born of God doth not commit sin; for His seed remaineth in him: and he cannot sin, because he is born of God.

(1 John 5:18) We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

(1 John 1:8) If we say that we have no sin, we deceive ourselves, and the truth is not in us.

(1 John 1:9) If we confess our sins, He is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

(Romans 7:15) For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

(Romans 7:16) If then I do that which I would not, I consent unto the law that *it is* good.

(Romans 7:17) Now then it is no more I that do it, but sin that dwelleth in me.

(Romans 7:18) For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

(Romans 8:2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

(Luke 7:50) And He said to the woman, **Thy faith hath saved thee; go in peace.**

(Matthew 24:13) **But he that shall endure unto the end, the same shall be saved.**

(1 Peter 1:5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

(1 Peter 1:9) Receiving the end of your faith, *even* the salvation of *your* souls.

(Luke 17:34) **I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.**

(Luke 17:35) **Two *women* shall be grinding together; the one shall be taken, and the other left.**

(Luke 17:36) **Two *men* shall be in the field; the one shall be taken, and the other left.**

(Luke 17:37) And they answered and said unto Him, Where, Lord? And He said unto them, **Wheresoever the body *is*, thither will the eagles be gathered together.**

(Matthew 20:28) **Even as the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.**

(John 3:16) For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

(1 Timothy 2:5) For *there is* one God, and one mediator between God and men, the man Christ Jesus;

(1 Timothy 2:6) Who gave Himself a ransom for all, to be testified in due time.

(Hebrews 2:9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man.

(2 Peter 2:1) But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

(1 Thessalonians 4:15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

(Romans 2:28) For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

(Romans 2:29) But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

(Galatians 3:16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

(Galatians 3:29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

(1 Corinthians 1:30) But of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

(Proverbs 7:10) And, behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

(Proverbs 7:11) (She *is* loud and stubborn; her feet abide not in her house:

(Proverbs 7:12) Now *is she* without, now in the streets, and lieth in wait at every corner.)

(Proverbs 8:1) Doth not wisdom cry? and understanding put forth her voice?

(Proverbs 8:2) She standeth in the top of high places, by the way in the places of the paths.

(Revelation 22:17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

(Baruch 3:9,23)

(Baruch 4:1)

(Ecclesiasticus 15:1)

(Galatians 4:26) But Jerusalem which is above is free, which is the mother of us all.

(Hebrews 9:14) How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?

(Matthew 16:28) **Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in His kingdom.**

(Matthew 12:28) **But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.**