Season 1 Episode 9

The Last Trump, The Missing Church and The Restrainer

The Last Trump

(Matthew 24:31) And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.

- (2 Timothy 3:16) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- (1 Corinthians 15:51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- (1 Corinthians 15:52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- (Revelation 11:15) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of His Christ; and He shall reign for ever and ever.
- (Zechariah 9:14) And the LORD shall be seen over them, and His arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
- (1 Thessalonians 4:16) For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

The Missing Church

(Revelation 4:1) After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

(Revelation 4:2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and *One* sat on the throne.

(Revelation 13:7) And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

(Revelation 14:12) Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

(Revelation 12:17) And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

(Matthew 5:17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(Matthew 5:18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

(Galatians 4:22) For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

(Galatians 4:23) But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

(Galatians 4:24) Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

(Galatians 4:25) For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

(Galatians 4:26) But Jerusalem which is above is free, which is the mother of us all.

(Galatians 4:30) Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

The Restrainer

(John 16:8) And when He is come, He will reprove the world of sin, and of righteousness, and of judgment:

(John 16:9) Of sin, because they believe not on Me;

(John 16:10) Of righteousness, because I go to My Father, and ye see Me no more;

(John 6:44) No man can come to Me, except the Father which hath sent Me draw him: and I will raise him up at the last day.

(Galatians 1:8) But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

(Galatians 1:9) As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

(Daniel 10:13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

(Daniel 10:20) Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

(Daniel 10:21) But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

(Revelation 7:1) And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

(Revelation 7:2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

(Revelation 7:3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

(Revelation 9:1) And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

(Matthew 28:20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

(Matthew 13:37) He answered and said unto them, He that soweth the good seed is the Son of Man;

(Matthew 13:38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one;*

(Matthew 13:39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

(Matthew 13:40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

(Matthew 13:41) The Son of Man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity;

(Matthew 13:42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

(Matthew 13:43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

(2 Corinthians 3:13) And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

(2 Corinthians 3:14) But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

(2 Corinthians 3:15) But even unto this day, when Moses is read, the vail is upon their heart.

- (2 Corinthians 3:16) Nevertheless when it shall turn to the Lord, the vail shall be taken away.
- (2 Corinthians 3:17) Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.