

Season 1 Episode 19

FINALLY! Fulfilling The Law Explained So Clearly

(Matthew 5:17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(Matthew 5:18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

(Matthew 5:19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(Matthew 5:20) For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(2 Corinthians 11:3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

(Matthew 5:17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(Matthew 1:21) And she shall bring forth a son, and thou shalt call His name JESUS: for He shall save His people from their sins.

(Matthew 1:22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

(Matthew 1:23) Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call His name Emmanuel, which being interpreted is, God with us.

(Matthew 2:14) When he arose, he took the young Child and His mother by night, and departed into Egypt:

(Matthew 2:15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called My Son.

(Matthew 2:17) Then was fulfilled that which was spoken by Jeremy the prophet, saying,

(Matthew 2:18) In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

(Matthew 2:23) And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

(Matthew 4:14) That it might be fulfilled which was spoken by Esaias the prophet, saying,

(Matthew 4:15) The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;

(Matthew 4:16) The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

(Deuteronomy 31:29) For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke Him to anger through the work of your hands.

(Matthew 3:13) Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

(Matthew 3:14) But John forbad Him, saying, I have need to be baptized of Thee, and comest Thou to me?

(Matthew 3:15) And Jesus answering said unto him, **Suffer it to be so now: for thus it becometh us to fulfil all righteousness.** Then he suffered Him.

(Romans 3:20) Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law *is* the knowledge of sin.

(Romans 3:21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

(Romans 3:22) Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

(Romans 3:23) For all have sinned, and come short of the glory of God;

(Romans 3:24) Being justified freely by His grace through the redemption that is in Christ Jesus:

(Matthew 5:18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

(John 1:29) The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

(Matthew 24:35) Heaven and earth shall pass away, but My words shall not pass away.

(Psalms 12:6) The words of the LORD *are* pure words: *as* silver tried in a furnace of earth, purified seven times.

(Psalms 12:7) Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

(Matthew 5:19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(Matthew 28:19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

(Matthew 28:20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you *always*, *even* unto the end of the world. Amen.

(Matthew 5:20) For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(John 17:4) I have glorified Thee on the earth: I have finished the work which thou gavest Me to do.

(John 19:30) When Jesus therefore had received the vinegar, He said, **It is finished:** and He bowed His head, and gave up the ghost.

(Colossians 2:9) For in Him dwelleth all the fulness of the Godhead bodily.

(Colossians 2:10) And ye are complete in Him, which is the head of all principality and power:

(Luke 1:5) There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

(Luke 1:6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

(Colossians 2:14) Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross;

(Ephesians 2:15) Having abolished in His flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in Himself of twain one new man, *so* making peace;

(Hebrews 9:6) Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

(Hebrews 9:7) But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

(Hebrews 9:8) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

(Hebrews 9:9) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

(Hebrews 9:10) *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation.

(1 Corinthians 11:2) Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

(Deuteronomy 4:2) Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

(Jeremiah 7:21) Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

(Jeremiah 7:22) For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

(Jeremiah 7:23) But this thing commanded I them, saying, Obey My voice, and I will be your God, and ye shall be My people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

(Matthew 22:36) Master, which *is* the great commandment in the law?

(Matthew 22:37) Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

(Matthew 22:38) This is the first and great commandment.

(Matthew 22:39) And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

(Matthew 22:40) On these two commandments hang all the law and the prophets.

(John 8:51) Verily, verily, I say unto you, If a man keep My saying, he shall never see death.