

Season 1 Episode 16

The Calling And The Choosing

(Matthew 22:1) And Jesus answered and spake unto them again by parables, and said,

(Matthew 22:2) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

(Matthew 22:3) And sent forth his servants to call them that were bidden to the wedding: and they would not come.

(Matthew 22:4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

(Matthew 22:5) But they made light of *it*, and went their ways, one to his farm, another to his merchandise:

(Matthew 22:6) And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

(Matthew 22:7) But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

(Matthew 22:8) Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

(Matthew 22:9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

(Matthew 22:10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

(Matthew 22:11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

(Matthew 22:12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

(Matthew 22:13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

(Matthew 22:14) For many are called, but few *are* chosen.

(Matthew 9:15) And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

(Matthew 22:3) And sent forth his servants to call them that were bidden to the wedding: and they would not come.

(Matthew 23:37) O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

(Matthew 23:38) Behold, your house is left unto you desolate.

(John 1:11) He came unto His own, and His own received Him not.

(John 5:40) And ye will not come to Me, that ye might have life.

(Matthew 22:4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

(Proverbs 9:1) Wisdom hath builded her house, she hath hewn out her seven pillars:

(Proverbs 9:2) She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

(Proverbs 9:3) She hath sent forth her maidens: she crieth upon the highest places of the city,

(Proverbs 9:4) Whoso *is* simple, let him turn in hither: *as for* him that wanteth understanding, she saith to him,

(Proverbs 9:5) Come, eat of my bread, and drink of the wine *which* I have mingled.

(Revelation 22:17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

(Matthew 22:5) *But they made light of it, and went their ways, one to his farm, another to his merchandise:*

(Matthew 22:6) *And the remnant took his servants, and entreated them spitefully, and slew them.*

(1 Thessalonians 2:2) But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

(Matthew 22:7) *But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.*

(Matthew 22:8) *Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.*

(Matthew 22:9) *Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.*

(Mark 16:15) And He said unto them, *Go ye into all the world, and preach the gospel to every creature.*

(Matthew 22:10) *So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.*

(1 Timothy 2:6) Who gave Himself a ransom for all, to be testified in due time.

(John 3:17) For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

(2 Peter 2:1) But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

(Matthew 22:11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

(Matthew 22:12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

(Revelation 19:7) Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come, and His wife hath made herself ready.

(Revelation 19:8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

(John 1:43) The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, **Follow Me.**

(John 15:16) **Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you.**

(Matthew 22:13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

(Romans 3:21) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

(Romans 3:22) Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

(Romans 3:23) For all have sinned, and come short of the glory of God;

(Romans 3:24) Being justified freely by His grace through the redemption that is in Christ Jesus:

(Romans 3:25) Whom God hath set forth *to be* a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God;

(Romans 3:26) To declare, *I say*, at this time His righteousness: that He might be just, and the justifier of him which believeth in Jesus.

(Romans 3:27) Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

(Romans 3:28) Therefore we conclude that a man is justified by faith without the deeds of the law.

(Romans 5:19) For as by one man's disobedience many were made sinners, so by the obedience of One shall many be made righteous.

(1 Enoch 10:4)

(Matthew 8:12) But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

(Matthew 22:14) For many are called, but few *are* chosen.

(Matthew 20:16) So the last shall be first, and the first last: for many be called, but few chosen.