## Season 1 Episode 13

## Peter's Confesssion

(Matthew 16:13) When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

(Matthew 16:14) And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

(Matthew 16:15) He saith unto them, But whom say ye that I am?

(Matthew 16:16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

(Matthew 16:17) And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but My Father which is in heaven.

(John 1:1) In the beginning was the Word, and the Word was with God, and the Word was God.

(1 Timothy 2:5) For *there is* one God, and one mediator between God and men, the man Christ Jesus;

(1 Timothy 3:16) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

(Daniel 7:13) I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him.

1 Enoch 48:2-3

1 Enoch 62:5-9

(Romans 10:9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.

(Romans 10:10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

(Luke 4:33) And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

(Luke 4:34) Saying, Let *us* alone; what have we to do with Thee, *Thou* Jesus of Nazareth? art Thou come to destroy us? I know Thee who Thou art; the Holy One of God.

(Luke 4:35) And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

(Matthew 24:5) For many shall come in My name, saying, I am Christ; and shall deceive many.

(1 John 4:2) Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

(1 John 4:3) And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

(Colossians 2:18) Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

(Colossians 2:19) And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

(Matthew 10:32) Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven.

(Matthew 10:33) But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven.

(Mark 8:38) Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when He cometh in the glory of His Father with the holy angels.

(John 17:3) And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent.

(John 5:24) Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

(Ephesians 5:30) For we are members of His body, of His flesh, and of His bones.

(Psalms 11:3) If the foundations be destroyed, what can the righteous do?

(1 Corinthians 3:11) For other foundation can no man lay than that is laid, which is Jesus Christ.

(Deuteronomy 32:30) How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

(Deuteronomy 32:31) For their rock *is* not as our Rock, even our enemies themselves *being* judges.