

Season 1 Episode 10

Did Jesus Do Away With Leviticus 11?

(Mark 7:1) Then came together unto Him the Pharisees, and certain of the scribes, which came from Jerusalem.

(Mark 7:2) And when they saw some of His disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

(Mark 7:3) For the Pharisees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.

(Exodus 24:3) And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

(Exodus 24:4) And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

(Mark 7:4) And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables.

(Mark 7:5) Then the Pharisees and scribes asked Him, Why walk not Thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

(Mark 7:6) He answered and said unto them, **Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth Me with *their* lips, but their heart is far from Me.**

(Mark 7:7) **Howbeit in vain do they worship Me, teaching *for* doctrines the commandments of men.**

(Mark 7:8) **For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.**

(Mark 7:9) And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

(Mark 7:13) Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

(Mark 7:14) And when He had called all the people *unto Him*, He said unto them, Harken unto Me every one *of you*, and understand:

(Mark 7:15) There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

(Mark 7:16) If any man have ears to hear, let him hear.

(Mark 7:19) Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

(1 Timothy 4:4) For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

(1 Timothy 4:5) For it is sanctified by the word of God and prayer.

(Psalms 119:142) Thy righteousness *is* an everlasting righteousness, and Thy law *is* the truth.

(2 Timothy 3:16) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

(Matthew 5:17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

(Matthew 5:18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

(Matthew 5:19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(Acts 10:9) On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

(Acts 10:10) And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

(Acts 10:11) And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

(Acts 10:12) Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

(Acts 10:13) And there came a voice to him, Rise, Peter; kill, and eat.

(Acts 10:14) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

(Acts 10:15) And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common.

(Acts 10:28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

(Acts 10:34) Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:

(Acts 10:35) But in every nation he that feareth Him, and worketh righteousness, is accepted with Him.

(Leviticus 11:39) And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

(Leviticus 11:40) And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

(Ezekiel 44:23) And they shall teach My people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

(Malachi 3:1) Behold, I will send My messenger, and he shall prepare the way before Me: and the Lord, whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, whom ye delight in: behold, He shall come, saith the LORD of hosts.

(Malachi 3:2) But who may abide the day of His coming? and who shall stand when He appeareth? for He *is* like a refiner's fire, and like fullers' soap:

(Malachi 3:3) And He shall sit *as* a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

(Isaiah 66:17) They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

(Isaiah 65:2) I have spread out My hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts;

(Isaiah 65:3) A people that provoketh Me to anger continually to My face; that sacrificeth in gardens, and burneth incense upon altars of brick;

(Isaiah 65:4) Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels;

(Romans 6:23) For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Ezekiel 18:4) Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine: the soul that sinneth, it shall die.

