

Season 1 Episode 1

What is The Doctrine of Christ?

(Matthew 7:28) And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

(Matthew 7:29) For he taught them as *one* having authority, and not as the scribes.

(John 1:1) In the beginning was the Word, and the Word was with God, and the Word was God.

(John 14:10) **Believest thou not that I am in the Father, and the Father in Me? the words that I speak unto you I speak not of Myself: but the Father that dwelleth in Me, He doeth the works.**

(Deuteronomy 18:18) **I will raise them up a Prophet from among their brethren, like unto thee, and will put My words in his mouth; and He shall speak unto them all that I shall command him.**

(Deuteronomy 18:19) **And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.**

(2 John 1:9) Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

(2 John 1:10) If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:

(1 John 1:1) That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

(1 John 1:2) (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

(John 14:15) If ye love Me, keep My commandments.

(John 15:14) Ye are My friends, if ye do whatsoever I command you.

(John 15:10) If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love.

(John 15:12) This is My commandment, That ye love one another, as I have loved you.

(John 14:26) But the Comforter, *which is* the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

(1 Peter 2:21) For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps:

(1 Peter 1:9) Receiving the end of your faith, *even* the salvation of *your* souls.

(1 Peter 1:10) Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you:

(1 Peter 1:11) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

(2 Peter 1:16) For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty.

(2 Peter 1:17) For He received from God the Father honour and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in whom I am well pleased.

(2 Peter 1:18) And this voice which came from heaven we heard, when we were with Him in the holy mount.

(2 Peter 1:19) We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

(2 Peter 1:20) Knowing this first, that no prophecy of the scripture is of any private interpretation.

(2 Peter 1:21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

(1 Timothy 6:3) If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

(1 Timothy 6:4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(Ephesians 4:4) *There is* one body, and one Spirit, even as ye are called in one hope of your calling;

(Ephesians 4:5) One Lord, one faith, one baptism,

(Ephesians 4:6) One God and Father of all, who *is* above all, and through all, and in you all.

(1 Thessalonians 4:15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

(1 Corinthians 11:23) For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which He was betrayed took bread:

(Titus 2:10) Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

(2 Timothy 4:3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

(1 Timothy 1:3) As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

(Matthew 28:18) And Jesus came and spake unto them, saying, **All power is given unto Me in heaven and in earth.**

(Matthew 28:19) **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

(Matthew 28:20) **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.**